## CITY OF DODGEVILLE



**Regular Meeting** 

100 E Fountain St Dodgeville, WI 53533

~ Agenda ~

Tuesday, November 20, 2018 5:30 PM

**Common Council** 

**Council Room** 

PUBLIC NOTICE is hereby given to the public and to the news media pursuant to Wis. Stat. Sec. 19.84, that the Common Council will hold their Regular Meeting of the City of Dodgeville on Tuesday, November 20, 2018, commencing at 5:30 PM in the Council Room, 100 East Fountain Street, Dodgeville, WI 53533. The agenda is as follows:

- 1. Call to Order
- 2. Minutes
  - 1. Common Council Regular Meeting Nov 7, 2018 5:30 PM
- 3. Council Structure
  - 1. Council Member Resignation
  - 2. Appoint Alderpersons to Fill Vacancies in Wards 3-4
  - 3. Administer Oaths of Office
- 4. Citizen or delegation presentations, requests or comments and discussion of same, pursuant to Wis. Stat. Sec. 19.83 (2) and Sec. 19.84 (2). Ten minute limit except by consent of council. No action will be taken on any item that is not specifically listed on the agenda.
  - 1. Wendy Nipple-W Parry Street Alternate Side Parking
- 5. Reports/Recommendations
  - A. Mayor/Council President & Clerk
    - 1. Hwy 191 Project Updates
    - 2. Spring 2019 Election Notice
  - B. Library Board
    - 1. November-Current Library Projects
    - 2. Library Board of Trustees Agenda-November 12, 2018
    - 3. Library Board of Trustees Minutes-October 8, 2018
  - C. Administration and Personnel
- 6. Old Business
  - 1. Appoint Replacement for Mark James vacancy on Standing Committees
  - 2. An Ordinance to Amend Section 7.07(3)(00) of the Municipal Code of the City of Dodgeville, Iowa County, Wisconsin, Related to Parking on East Division St
  - 3. 2019 Preliminary Budget
  - 4. Budget Hearing Tuesday, December 4, 2018
- 7. New Business
  - 1. Ratify Police Union Contract
  - 2. Summer Learning Program with Dodgeville School District
  - 3. Simplified Water Rate Case for 2019
  - 4. Garbage Rate Increase Effective January 1, 2019
  - 5. Faherty Garbage-Recycling Contract
  - 6. Disposal of Surplus Equipment
  - 7. Recreation Director Vacancy
  - 8. New 1 Yr Operator License for Jimmy Leon Lang (Ends June 30, 2019)

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## Tuesday, November 20, 2018

5:30 PM

- 8. Approval of Claims
  - 1. Claims for 11.20.2018 Farmer's Savings Bank
  - 2. Claims for 11.20.2018 Marine Credit Union
- 9. Any other business as allowed by law
- 10. Adjournment

Dated: Tuesday, November 20, 2018	
Posted: City Hall - bulletin board	
Iowa County - bulletin board	Lisa Riley, City Clerk-Treasurer
Corner Drug - window	<u>-</u> , -

Any person who has a qualifying disability, as defined by the Americans with Disabilities Act, that requires the meeting or material at the meeting to be in an accessible location or format, must contact the City Clerk at the address listed above or call 930-5228, prior to the meeting so that any necessary arrangements can be made to accommodate each request.